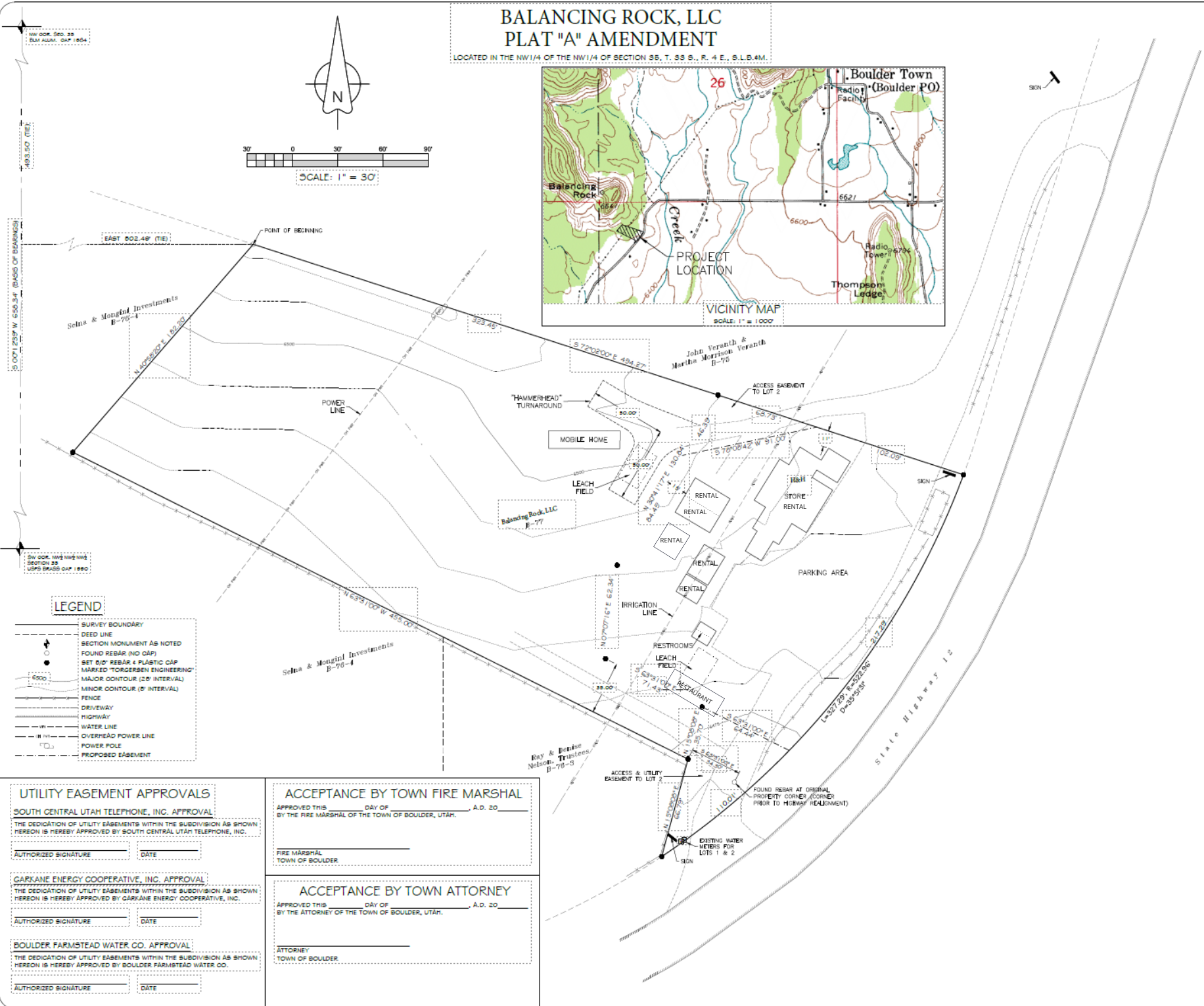
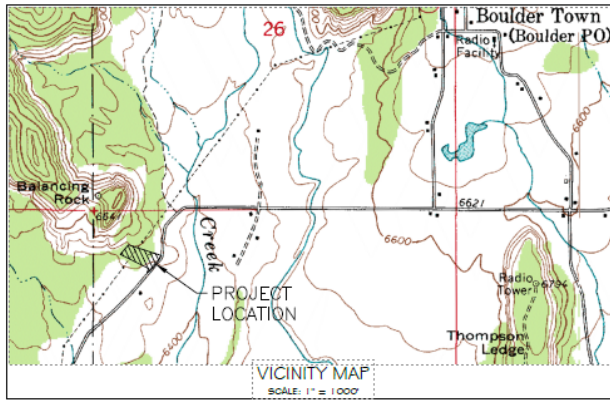
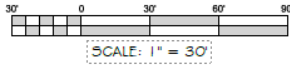
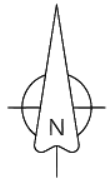


BALANCING ROCK, LLC PLAT "A" AMENDMENT

LOCATED IN THE NW 1/4 OF THE NW 1/4 OF SECTION 36, T. 33 S., R. 4 E., S. 1 B. 4 M.



LEGEND

- SURVEY BOUNDARY
- DEED LINE
- SECTION MONUMENT AS NOTED
- FOUND REBAR (NO CAP)
- SET 8"Ø REBAR & PLASTIC CAP MARKED "TORGENSEN ENGINEERING"
- MAJOR CONTOUR (20' INTERVAL)
- MINOR CONTOUR (5' INTERVAL)
- FENCE
- DRIVEWAY
- HIGHWAY
- WATER LINE
- OVERHEAD POWER LINE
- POWER POLE
- PROPOSED EASEMENT

UTILITY EASEMENT APPROVALS

SOUTH CENTRAL UTAH TELEPHONE, INC. APPROVAL
THE DEDICATION OF UTILITY EASEMENTS WITHIN THE SUBDIVISION AS SHOWN HEREON IS HEREBY APPROVED BY SOUTH CENTRAL UTAH TELEPHONE, INC.

AUTHORIZED SIGNATURE _____ DATE _____

GARKANE ENERGY COOPERATIVE, INC. APPROVAL
THE DEDICATION OF UTILITY EASEMENTS WITHIN THE SUBDIVISION AS SHOWN HEREON IS HEREBY APPROVED BY GARKANE ENERGY COOPERATIVE, INC.

AUTHORIZED SIGNATURE _____ DATE _____

BOULDER FARMSTEAD WATER CO. APPROVAL
THE DEDICATION OF UTILITY EASEMENTS WITHIN THE SUBDIVISION AS SHOWN HEREON IS HEREBY APPROVED BY BOULDER FARMSTEAD WATER CO.

AUTHORIZED SIGNATURE _____ DATE _____

ACCEPTANCE BY TOWN FIRE MARSHAL

APPROVED THIS _____ DAY OF _____, A.D. 20____

BY THE FIRE MARSHAL OF THE TOWN OF BOULDER, UTAH.

FIRE MARSHAL _____
TOWN OF BOULDER

ACCEPTANCE BY TOWN ATTORNEY

APPROVED THIS _____ DAY OF _____, A.D. 20____

BY THE ATTORNEY OF THE TOWN OF BOULDER, UTAH.

ATTORNEY _____
TOWN OF BOULDER

BOUNDARY DESCRIPTION

BEGINNING AT A POINT THAT IS LOCATED S 00°12'38" W 493.90 FEET ALONG THE SECTION LINE AND EAST 803.48 FEET FROM THE NORTHWEST CORNER OF SECTION 36, TOWNSHIP 33 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE S 72°02'00" E 484.27 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 12; THENCE SOUTHWESTERLY 327.28 FEET ALONG SAID RIGHT-OF-WAY LINE AND THE ARC OF A NON-TANGENT 82.86 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS S 30°21'30" W 321.80 FEET); THENCE N 1°00'00" E 66.78 FEET; THENCE N 63°31'00" W 400.00 FEET; THENCE N 40°00'20" E 102.20 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.45 ACRES.

BASIS OF BEARINGS IS S 00°12'38" W ALONG THE SECTION LINE FROM THE NORTHWEST CORNER TO THE SOUTHWEST CORNER OF THE NW 1/4 OF THE NW 1/4 OF SAID SECTION 36.

SURVEYOR'S CERTIFICATE

I, G. THOMAS TORGENSEN, CERTIFY THAT I AM A LICENSED LAND SURVEYOR, LICENSE NUMBER 0200093, IN ACCORDANCE WITH TITLE 00, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER I HAVE DIRECTED A SURVEY OF THE REAL PROPERTY SHOWN ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17.

G. THOMAS TORGENSEN
P.L.S. 0200093
DATE _____
SURVEYOR'S ADDRESS:
120 N. 100 E. SUITE E
RICHFIELD, UT 84701
SURVEYOR SEAL

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS PLAT, HAS CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AS SHOWN HEREON.

DATED THIS _____ DAY OF _____, A.D. 20____

OWNER'S ADDRESS:
1499 W 120th Ave, Ste 110
Westminster, CO 80234

BALANCING ROCK, LLC
OWNER'S SEAL

ACKNOWLEDGEMENT

STATE OF _____
COUNTY OF _____

ON THE _____ DAY OF _____, A.D. 20____, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC _____
NOTARY SEAL

PLANNING COMMISSION APPROVAL

APPROVED THIS _____ DAY OF _____, A.D. 20____

BY THE PLANNING COMMISSION OF THE TOWN OF BOULDER, UTAH.

CHAIRMAN, PLANNING COMMISSION _____
TOWN OF BOULDER, UTAH

ACCEPTANCE BY LEGISLATIVE BODY

APPROVED THIS _____ DAY OF _____, A.D. 20____

BY THE TOWN COUNCIL OF BOULDER, UTAH.

MAYOR _____ ATTEST _____
TOWN OF BOULDER CLERK-RECORDER _____
CLERK-RECORDER SEAL

TORGENSEN ENGINEERING
100 N. 100 E. SUITE E OFFICE (435) 685-0093
RICHFIELD, UTAH 84701 FAX (435) 686-0787

**BALANCING ROCK, LLC
PLAT "A" AMENDMENT**

BOULDER, GARFIELD COUNTY, UTAH
LOCATED IN THE NW 1/4 OF THE NW 1/4 OF SECTION 36, T. 33 S., R. 4 E., S. 1 B. 4 M.

SURVEY BY: JAS DATE: 5-22-2018 DRAWING BY: GTT DATE: 8-04-2018 CHECKED BY: GTT DATE: 8-08-2018

Scale: 1" = 30' Drawing # 15311.01