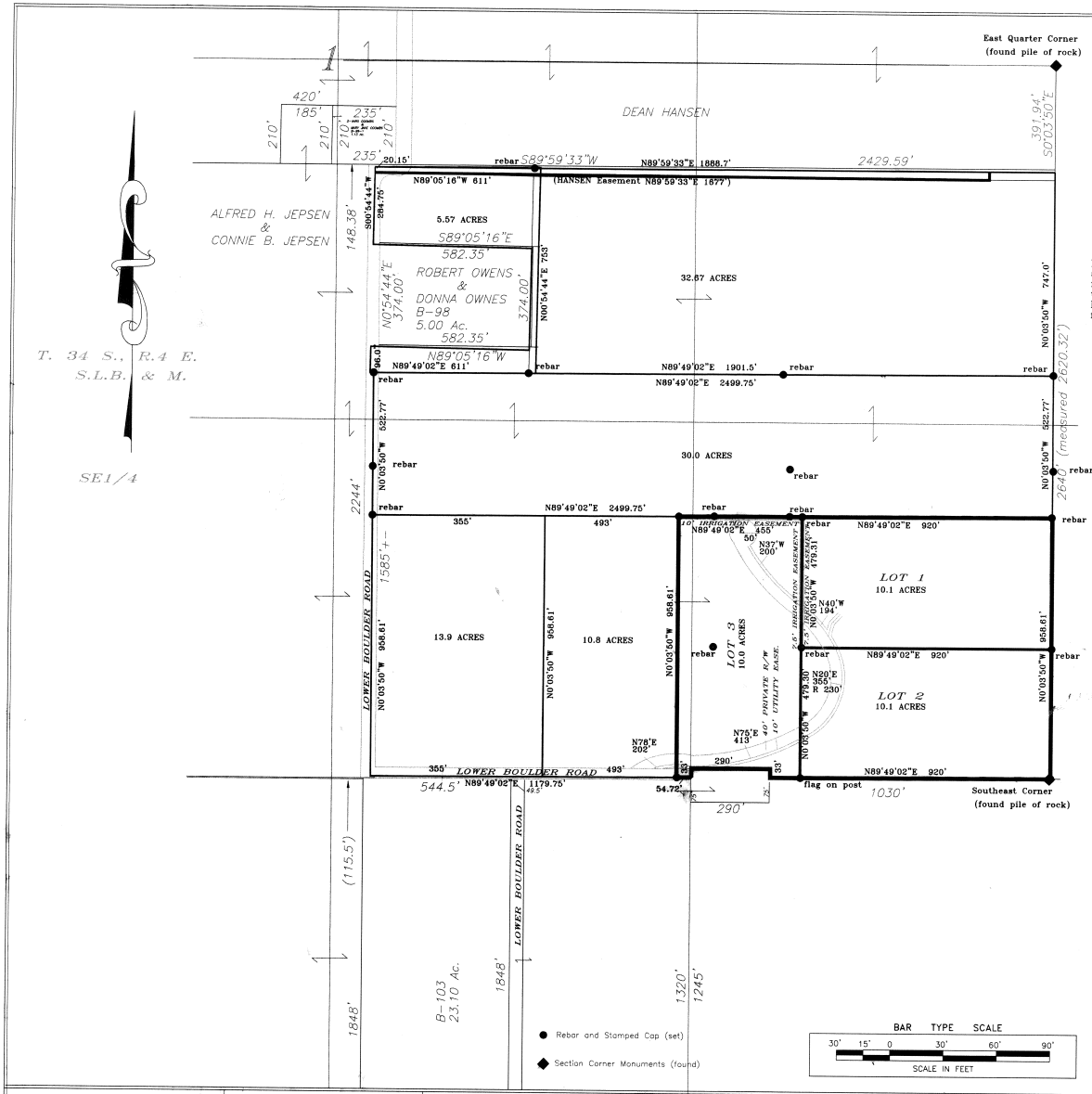
GOLDMAN SUBDIVISION



SURVEYOR'S CERTIFICATE

I, JACK N. LYMAN, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 175383, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owner, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **GOLDMAN SUBDIVISION** and that same has been correctly surveyed and staked on the ground as shown on this plat.

Jack N. Lyman — 6/9/04
JACK N. LYMAN — Date

BOUNDARY DESCRIPTION

Beginning at the Southeast Corner of Section 1, T.34 S., R. 4 E., SLB & M, and running thence N00°03'50"W 958.61 feet; thence S89°49'02"W 1374.72 feet; thence S00°03'50"E 958.61 feet to the south line of said Section 1; thence N89°49'02"E 54.72 feet; thence N00°03'50"W 33 feet; thence N89°49'02"E 290.0 feet; thence S00°03'50"E 33.0 feet; N89°49'02"E 1030.0 feet to the point of beginning. Containing 30.2 Acres.

OWNER'S DEDICATION

Know all men by these presents that we the undersigned owners of the above described tract of land, having caused the same to be subdivided into lots, streets, and utility easments to be hereafter known as **GOLDMAN SUBDIVISION** shown on this plat as intended for private use.

In witness whereof I have hereunto set my signature this 15th day of June A.D. 2004.

Richard A. Goldman

ACKNOWLEDGEMENT

STATE OF UTAH)
COUNTY OF Garfield)

On the 15th day of June, A.D. 2004, personally appeared before me, Richard A. Goldman, the signers of the above Owner's Dedication, who duly acknowledged to me that they signed it freely and voluntarily and for the purposes therein mentioned.

7-14-05 — Helen Mossa
MY COMMISSION EXPIRES — NOTARY REPUBLIC
Residing in Garfield County

PLANNING COMMISSION APPROVAL

APPROVED THIS 11th DAY OF June, 2004, BY THE BOULDER TOWN PLANNING COMMISSION.

GOLDMAN SUBDIVISION

SECTION 1, T.34 S, R.4E., SLB&M
BOULDER TOWN, GARFIELD COUNTY, STATE OF UTAH

CLIENT	DATE
BILL MUSE	5/15/04
SURVEYED BY	5/16/04
JACK N. LYMAN	
DRAWN BY	11/6/02
JACK N. LYMAN	

BILL MUSE
P.O. BOX
BOULDER, UT 84716

DATE: JUNE 9, 2004
JOB NO. 158B

LYMAN B&S
P.O. BOX 1333
BOULDER, UTAH 84716
OR JACK N. LYMAN P.E.L.S.
4728 WEST 11950 SOUTH
PAYSON, UT 84651
(801)754-5584

PLANNING COMMISSION	SOUTHWEST DIST. HEALTH DEPT.	APPROVAL AS TO FORM	BOULDER TOWN MAYOR	RECORDED #
APPROVED THIS 11th DAY OF June A.D. 2004 BY BOULDER TOWN PLANNING COMMISSION.	APPROVED THIS ____ DAY OF ____ A.D. 20__	APPROVED AS TO FORM THIS 14th DAY OF June A.D. 2004	PRESENTED TO THE MAYOR OF BOULDER TOWN THIS 11th DAY OF June A.D. 2004 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.	STATE OF UTAH, COUNTY OF GARFIELD, RECORDED AND FILED AT THE REQUEST OF
CHAIRMAN, BOULDER TOWN PLANNING COMMISSION	DIRECTOR	BOULDER TOWN	ATTEST: BOULDER TOWN MAYOR	DATE ____ TIME ____ BOOK ____ PAGE ____
				FEE $ GARFIELD COUNTY RECORDER

Ent 238707
Date 15-JUN-2004 2:05pm
LES BARKER, Recorder
Fee: $0.00 Check Filed By CT
For: RICHARD A GOLDMAN
GARFIELD COUNTY CORPORATION